

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Eriksson et al.

Examiner: Castro, A.

Serial No.: 09/831,435

Group Art Unit: 3747

Filing Date: August 21, 2001

Dated: February 8, 2005

For: A METHOD AND DEVICE  
FOR AN EGR-SYSTEM AND...

Docket : 821-33

**MAIL STOP AMENDMENT**Commissioner for Patents  
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**FEB 08 2005****AMENDMENT**

Responsive to the Office Action mailed November 8, 2004 by the Patent and Trademark Office in the above-identified application, please enter the following Amendment:

The Amendment to the specification begins on page 2;

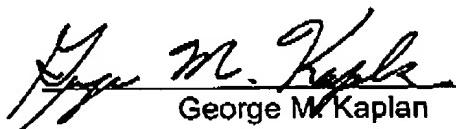
The Amendment to the claims begins on page 3; and

The Remarks begin on page 9.

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George M. Kaplan

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**FACSIMILE TRANSMISSION**

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**TO:**

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**FROM:**

**George M. Kaplan, Esq.**

**PAGES:**

**13**

**YOUR REF:**

**Serial No. 09/831,435**

**GROUP/ART UNIT:**

**3747**

**OUR REF:**

**821-33**

**COMMENT:**

Enclosed, please find a Amendment and Supporting Papers Enclosed For Your Review. Please confirm receipt of these documents by return facsimile. Thank you

Thank you.  
George M. Kaplan

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Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	18	25	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	4	5	0	x100 =	\$0	x200 =	\$0
□ First Presentation of Multiple Dep. Claim				180		360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

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The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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George M. Kaplan

- Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
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- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



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